



# DISTRICT 2-A2 YOUTH CONTEST



## CONTESTANT APPLICATION

### 1. Choose Contest

\_\_\_\_\_ Diabetic Awareness Essay \_\_\_\_\_ Drug Awareness Essay \_\_\_\_\_ Outstanding Youth  
\_\_\_\_\_ Young Women's Scholarship Pageant

### 2. Contestant's Information

Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(City, State, Zip)

Date of Birth: \_\_\_\_\_ Gender: Male \_\_\_\_\_ Female: \_\_\_\_\_  
(MM, DD, YYYY)

Home/Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

### 3. Parent's/Guardian's Information

Parent/ Guardian Name(s) \_\_\_\_\_  
Home/Cell Phone: \_\_\_\_\_

### 4. School Information

School Currently Attending: \_\_\_\_\_

School Address: \_\_\_\_\_ School Phone: \_\_\_\_\_  
(City, State, Zip)

Counselors Name: \_\_\_\_\_ Current Classification: Junior \_\_\_ Senior \_\_\_

GPA: \_\_\_\_\_ Expected Year of Higher Education Enrollment: \_\_\_\_\_

Name of University/College you plan to attend: \_\_\_\_\_

### 5. Lions Club Information

Sponsoring Lions Club: \_\_\_\_\_

Club Contact Name: \_\_\_\_\_ Home/Cell Phone: \_\_\_\_\_

We certify that statements in this application are correct. We have reviewed a copy of the Contest Rules and promise to comply with them. We consent that all materials, creations, concepts, likeness, designs, posters, and intellectual rights and property used, mentioned, spoken, and written for, or in connection with, this contest are the property of Texas Lions MD-2/District 2-A2 and may be published and used for any purpose selected by the Texas Lions MD-2 Council of Governors. A Chaperone approved by the District (a parent, guardian or Lion) shall accompany the Contestant during their stay at the event where the contest will be judged. We understand that the contestants are to be available, on request, to participate in Texas MD-2/District 2-A2 events and activities for the period of one year after the contest.

### 6. Authorization

Contestant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Lions Club President: \_\_\_\_\_ Date: \_\_\_\_\_

**Completed Application is due by MARCH 24, 2017**



## DISTRICT 2-A2 YOUTH CONTEST “DRUG AWARENESS SPEECH”



### “Prescription Drug Abuse: What Should You Know?”

---

#### CONTEST RULES

##### 1. Speech Subject:

**“Prescription Drug Abuse: What Should You Know?”** *Explore the types of drugs frequently abused, how they are acquired and distributed, who are the abusers, the dangers for the abuser and how we can prevent misuse.*

##### 2. Contest Rules

- a. The title of the Contestant’s speech is not required to be the same as the Subject for the speech. Contestants should be creative in the selection of a speech title and set the tone for their presentation with the title they choose.
- b. The presentation should analyze the problem given in the subject and present a solution or solutions to the problem.
- c. Research for this topic can be conducted by interviewing school officials, teachers, judges, law enforcement personnel, probation personnel, counselors, juvenile court officials, legislators, medical personnel and by using the internet and the library.
- d. The topic is broad and allows the contestant considerable leeway in the selection of their solution or solutions.
- e. Sources of data and quotes should be identified by title, author and date published (year if known).
- f. Creative, innovative, practical, and reasonable ideas are welcome.
- g. The speech will be from five (5) to seven (7) minutes in length.
  - i. A monitor will signal contestants at five (5) minutes and at six and one half (6 ½) minutes.
  - ii. At seven (7) minutes, the monitor will signal and five (5) points will be deducted from the contestant’s score.
  - iii. A speech of less than five (5) or more than seven and a half (7 ½) minutes will be disqualified.
  - iv. Should a disturbance occur during a speech, the contest monitor will adjust the time accordingly.
- h. Notes, cue cards and video equipment may not be used at District or MD- 2 State contests.

- i. Judges should be persons who are knowledgeable of the subject.
- j. Order of appearance before the judging panel will be determined in advance at the direction of the District Chair.
- k. Contestants shall remain outside the contest area until invited to enter by the Contest Official.
- l. The audience will be informed before the first contestant to not applaud at the end of the speech and reminded before each contestant delivers his/her speech of the same requirement.
- m. The audience will be asked to turn off any cell phones and/or electronic devices during the contest time.
  - i. Failure to comply with this rule could result in disqualification of a Contestant at the discretion of the Contest Official.
- n. Following the Contestant's essay he/she will take a seat in the area assigned for the Contestants and remain in the contest area until the final speech is presented and introductions have been completed.
  - i. The Contest Official may allow an exemption of this requirement for medical reasons/emergencies, restroom breaks or for other reasons deemed acceptable by the Contest Official.
  - ii. Request may be made between Contestant presentations only.
- o. No one will be allowed to either enter or leave the contest area during the presentation of a contestant's speech.
- p. The winners will be announced during the District Convention Youth Awards Banquet at the Texas Lions Camp in Kerrville, Texas.
- q. The 1<sup>st</sup> place winner will present his/her speech at that time.

### **3. Awards**

- a. The 1st place winner will receive a \$1,000.00 scholarship.
- b. The 2nd place winner will receive a \$500.00 scholarship.
- c. To collect the scholarship award, the Contestant must complete the following process:
  - i. Contestant winner or runner-up must submit the Scholarship Request Form along with proof of enrollment from a university, college, junior college or vocational school. Send this information to the District 2-A2 Treasurer:

**Lion Steve Mays  
212 CR 347  
La Vernia, Texas 78121**

- d. The check will be mailed to the contestant to endorse and submit to the school.
- e. The scholarship awards must be collected no later than two years following the recipient's graduation from High School.
- f. A Sales Leader Award will be presented to the contestant who sells the greatest total value of ads.

#### 4. Rules of Eligibility for Contestants

- a. Each contestant must be a junior, senior or comparable educational program, located in Texas at the time of the District 2-A2 contest.
- b. A Lions Club may sponsor no more than one Contestant in each contest by submitting a completed entry application (containing all requested signatures), associated documents to the District Chairperson prior to the entry deadline.
- c. A false statement on the entry application, or associated documents and late entry applications are causes for disqualification of the Contestant,
- d. Contestants shall not have been married, had a marriage annulled, cohabited with a person who is unrelated to the Contestant or who has participated in the conception of a child before participation in the District contest.

#### 5. Responsibilities of Contestants

- a. The District 2-A2 Youth Contests are largely funded through the sale of ads in the Convention Souvenir Program. Although ad sales *will* be a requirement to be eligible to participate, ad sales will *not* be a determining factor in the final score *unless* there is a tie between the top two contestants. There will be a special recognition for the contestant who sells the most ads supporting their participation the contest.
- b. Each contestant will be required to sell a minimum of **three (3) ads to local businesses** in addition to sponsoring club and parent/relatives ads.
- c. Each Contestant shall be required to submit the following to their sponsoring Lions Club:
  - i. **Ad Agreements, camera ready ad copies, and two (2) 4x6 or 5x7 color photographs (head and shoulders close-up) are to be emailed to Lion Abel Martinez at [amartinez3127@gmail.com](mailto:amartinez3127@gmail.com) by MARCH 24, 2017. (Electronic submissions preferred in PDF format)**
  - ii. **Ad payments are to be mailed to Lion Abel Martinez, 412 S. San Manuel, San Antonio, Texas 78237 by MARCH 24, 2017. **All checks made payable to Lions District 2-A2.** Be sure to put the name of the contestant and the name of the contest on the memo line of each check to insure credit for the sale is assigned to the correct contest.**
  - iii. **The completed Drug Awareness Contest Application, four (4) printed copies of the Speech (doubled spaced) are to be mailed to the Contest Coordinator by MARCH 24, 2017.**
- d. Attend the District Convention at the Texas Lions Camp in Kerrville, Texas on **Friday, April 7, 2017**. Contestants are to report to the Recreation Hall by 12:00 noon on **April 7, 2017**. They may then ask any questions they may still have about the contest. Judging will be conducted between 1:00 p.m. – 3:30 p.m.
- e. All contestants are expected to attend the District 2-A2 Convention - Youth Awards Banquet at the Texas Lions Camp on Friday, April 7, 2017 at 6:00 p.m.

## **6. Responsibilities of Sponsoring Lions Club**

- a. The Sponsoring Lions Club must make sure the documents as listed above (see 5. c. iii) are completed, have all required signatures, and are sent to the District 2-A2 Diabetes Essay Coordinator, to be received no later than **MARCH 24, 2017**.
- b. The Sponsoring Club must collect the Ad Agreements, camera ready ads, ad payments and contestant photos from their contestant and submit them to Lion Abel Martinez (see 5.c.i & ii) before **MARCH 24, 2017. No Exceptions. (Electronic submissions preferred in PDF format)**
- c. The Sponsoring Lions Club is responsible for making sure their contestant arrives at the District Convention at the Texas Lions Camp in Kerrville, Texas on **Friday, April 7, 2017 by 12:00 p.m.**
- d. The Sponsoring Club must insure that all contestants are accompanied at the convention by a parent, guardian, or designated chaperone from their club.
- e. The Sponsoring Lions Club will be responsible for providing meals for their contestant and their parents/guardians and one night's lodging (if applicable) before or after the Youth Awards Banquet at the District Convention.

## **7. District Contest Coordinator Contact Information**

**Lion Abel Martinez**  
**412 S. San Manuel**  
**San Antonio, Texas 78237**  
**Cell: 210-823-5681**  
**Email: [amartinez3127@gmail.com](mailto:amartinez3127@gmail.com)**  
**Home Club: SA Edgewood Lions Club**

## **8. District 2-A2 Convention Information**

The District Convention will be held in Kerrville, Texas on April 7-8, 2017. All Youth Contests will be held on April 7, 2017 from 1:00 p.m. – 3:30 p.m. at the following location:

**Texas Lions Camp,**  
**4100 San Antonio Hwy**  
**Kerrville, Texas 78028**



# AD AGREEMENT

The State of Texas  
County of Bexar

\_\_\_\_\_, Here In After Called

Representative, Representing \_\_\_\_\_  
**Name of Firm, Business, or Individual**

Does Hereby Purchase an Ad from \_\_\_\_\_  
**Name of Seller / Contestant**

Who is Representing Lions District 2-A2. The Size and Cost of the Purchased Ad is (Circle one)

Full Page	\$125.00
1/2 Page	\$ 75.00
1/4 Page	\$ 40.00
1/8 Page	\$ 25.00

And Representative Does Hereby Promise to Pay to the Order of the **Lions District 2-A2**  
The sum of \$ \_\_\_\_\_. Paid Ad will Appear in the Souvenir Book Distributed at the  
District 2-A2 Convention to be held April 7-8, 2017 in Kerrville, Texas.  
The Information on said Ad is Attached Hereto, Printed Below, or written on the Back of this Page.

Signed on this \_\_\_\_\_ Day of \_\_\_\_\_ 2017.

\_\_\_\_\_  
**Representative of Business or Individual**                      **Representative Seller / Candidate**

Address \_\_\_\_\_

Telephone (Wk) \_\_\_\_\_ (Hm) \_\_\_\_\_ (Cell) \_\_\_\_\_

**Deadline is March 24, 2017**

**This Agreement, Ad Copy and Contestant Photos need to be emailed to Abel Martinez  
at [amartinez3127@gmail.com](mailto:amartinez3127@gmail.com)**

**Ad payments to be mailed to:  
Abel Martinez  
412 San Manuel  
San Antonio, Texas 78237**